

Servants of the Holy Family

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**Monograph in Defense of Our Catholic Faith
and on the Consecration of
the Most Reverend Anthony D. Ward**

—
to all Catholic Bishops, Priests, Religious and Faithful
—

November 18, 2025

Feast of the Dedication of the Basilicas of Saints Peter and Paul

1 Opening Statement

a. On November 10, 2025, we received a letter from Bishop James R. Golka of the Diocese of Colorado Springs, Colorado. In this letter he states that the Most Rev. Anthony D. Ward is excommunicated and that the Dicastery of the Doctrine of the Faith (headed by the Prefect, Víctor Manuel Cardinal Fernández), directed him (Bishop Golka) to initiate the process of dismissal of His Excellency, the Most Rev. Anthony D. Ward from the clerical state because of his persistent state of contumacy (which means stubbornly to refuse to be obedient). As a matter of principle, a Catholic must not obey any authority who commands evil; this is clearly seen in the numberless errors, abuses, heresies, crimes committed by corrupt clergy.

b. First of all, we state in the strongest and most unequivocal terms, that these processes, decisions and documents are absolutely null and void. They are to be and will be ignored and condemned by Bishop Ward and by all the undersigned Priests of Servants of the Holy Family. Every true, sincere and faithful Catholic in the world will do the same.

c. No authority, regardless of its rank or privilege, can rightly issue punishments to an individual who is innocent of the accusations unjustly leveled against him. Their attempted decrees are unjust, unlawful and invalid. Any excommunication regarding Bishop Ward, whether

in the past or present, is phony and without any real effect. The statements of these malicious clergy are contemptible and without any force of law. They come from men without honor who should have the greatest shame.

d. The purpose of this episcopal consecration is summed up in the moving and sublime words of His Grace, Archbishop Telesphore George Mpundu, retired Metropolitan of Lusaka, Zambia when he told us of his decision to consecrate then-Father Ward a bishop. Archbishop Mpundu said that the European and American missionaries brought the Catholic Faith to his people in Africa starting about 150 years ago. He then went on to say that in his visit to us in 2020 he saw how we were holding on to that same Faith. It is only right, he concluded, that we now in these perilous times should come to America and strengthen you and the faithful by giving you a bishop to provide the life-giving Sacraments in the future.

2 History and Information

a. Regarding the background of the Most Rev. Anthony D. Ward: he was born in New York City, New York on February 9, 1948. He attended Cathedral Preparatory Seminary from 1961–1967 in the Diocese of Brooklyn, New York; these included advanced courses in the college department. From 1967–1971 he was in the Immaculate Conception Major Seminary, also in the Diocese of Brooklyn. He achieved an undergraduate degree with a double major in Philosophy and classic languages (Latin and Greek). Due to the modernist teaching and mean-spirited clergy then present in the seminary, he left and joined the Society of St. Pius X in 1971 under Archbishop Marcel Lefebvre in Écône, Switzerland.

b. On account of his excellent and advanced training, Bishop Ward was promptly sent to the Pontifical University of Fribourg to complete his studies and earn a Doctorate in Sacred Theology. While in Fribourg, he had as his theological mentor Père Merhle, O. P. (i.e. of the Order of Preachers or Dominicans), who formerly held a Chair of Theology at the Pontifical University of Fribourg. Bishop Ward also studied Systematic Theology and took advanced courses in Spiritual Theology (both Ascetical and Mystical). He studied Sacred Scripture under Père Spicq, O. P. who was a member of the Pontifical Biblical Commission. His Excellency was ordained to the Sacred Priesthood on April 14, 1973 by Archbishop Marcel Lefebvre. Having already been appointed as the first superior for the Society in the United States, he returned to this country in the same

year, where he established the first seminary of the Society of St. Pius X in the United States in 1974, St. Joseph House of Studies, located near Detroit, Michigan. The laity (approximately 600) who assisted at the Traditional Latin Mass in the Detroit area in 1974 caused Cardinal Dearden of the Archdiocese of Detroit to send an *officialis* (representative) to negotiate the legality of their presence.

c. Although Archbishop Marcel Lefebvre's doctrine was thoroughly Catholic, many of his policies were disastrous in the practical order; and because of his acceptance and ordination of unworthy candidates (who were Americanist, heretical or immoral in their behavior), and after numerous attempts of expressing his concerns and his desire to resign, the then-Father Ward felt forced to leave the Society of St. Pius X. All the seminarians appealed to him not to abandon them and their vocations. As a result, he established a new community in Colorado Springs, Colorado, named Servants of the Holy Family (SHF) in 1977. Bishop Ward, the priests and seminarians have lived in Colorado Springs to the present day and practice a semi-contemplative life.

d. From 1977 to 2013, Bishop Ward had numerous meetings and correspondence with the Bishops of the Diocese of Colorado Springs and the Archdiocese of Denver, the former Apostolic Delegates and Papal Nuncios of Rome to the United States in Washington, DC, Bishops of the Dioceses of Gallup, New Mexico; Anápolis, Brazil; Comayagua, Honduras. He also met in person with or communicated with the former heads of the *Ecclesia Dei* commission, Augustin Cardinal Mayer and Darío Cardinal Castrillón Hoyos. These countless communications were for the purpose of receiving official status as a recognized community in the Catholic Church. After thirty-six years of following the standard procedure of a community seeking approval from the local bishop, the priests of Servants of the Holy Family realized that they were not dealing with honorable bishops and priests, but rather men who were thoroughly infested with the heresy of Modernism, concerned with suppressing the Traditional Latin Mass, changing true Catholic Doctrine and persecuting faithful Catholics.

e. In summation, from 1977 to 2025, Bishop Ward and the Priests of Servants of the Holy Family have offered Sunday and daily Masses, instructed the faithful in sermons, conferences and adult convert classes, taught the children in First Holy Communion classes and classes for grades 2–12.

f. We invited sympathetic bishops from around the world to administer the sacrament of Confirmation to our young people and adults; this was because the local bishops here in Colorado Springs over the last forty years have not offered to confirm our children. These innocent children have a right to receive the valid and traditional sacraments. Therefore, we had no choice but to invite a faithful prelate to perform the Episcopal Consecration in 2024.

3 Recent and Present Events

a. On March 19, 2024, Feast of St. Joseph, the Most Reverend Telesphore George Mpundu, retired Archbishop of Lusaka, Zambia, consecrated Bishop-elect Anthony D. Ward at Servants of the Holy Family Chapel in Colorado Springs, Colorado in the presence of approximately two hundred Traditional Catholic clergy, religious and laity. As a priest and bishop for over fifty-two years, His Excellency has never offered the Novus Ordo Missæ nor participated in any modernist liturgy. He has exclusively offered only the Traditional Latin Mass, according to the 1962 *Missale Romanum*. He has always taught authentic Catholic doctrine (pre-Vatican II) in his sermons, classes and conferences to the clergy, religious and laity. Bishop Anthony D. Ward has been and continues to be a preeminent preacher and defender of the True Catholic Faith, without any compromise with the heretical propaganda of the perverted clergy from the Second Vatican Council era of the mid-1960s or the perfidious and hypocritical ramblings of the Novus Ordo and Synodal bishops and priests of our day.

b. The letter of Bishop Golka is simply an unjust attack on our virtuous Bishop Ward, who will never submit to such an abuse of authority. Does he actually think that our Bishop is going to submit to their unlawful demands to cease offering the True and Holy Sacrifice of the Mass, that he will stop administering the other Sacraments, especially Holy Orders, Confirmation and Penance? Bishop Golka and his followers have completely underestimated the resolve of Bishop Ward and the Priests of Servants of the Holy Family to continue in our vocation as successors of the Apostles and Martyrs, to continue what Jesus Christ instituted His Catholic Church to do: that is, to worship God, the Holy Trinity, and to perform all the necessary works for the salvation of souls. Those works are preaching the Gospel, teaching the faithful, offering the Holy Sacrifice of the Mass and administering the Seven Sacraments (according to the traditional rites before Vatican II).

c. Simply stated, the individuals persecuting us are bullies. They seek, in every way possible, to silence and cancel good bishops and priests, who offer the Traditional Latin Mass and teach the true Catholic Faith as found in the *Baltimore Catechism No. 3* (not in the so-called and misnamed *Catechism of the Catholic Church*, which is filled with sacrilegious errors and ambiguities, namely regarding the true purpose of marriage and allowing non-Catholics to receive the Holy Eucharist, which has never been allowed in the two thousand year history of the true Catholic Church).

4 Errors and Abuses

a. Those who attack us, those who unjustly state that we are excommunicated, those who attempt to dismiss us from the clerical state are wicked and false shepherds (Ezekiel, chap. 34) and mere hirelings (St. John, 10:12–13). For over sixty years we have witnessed the popes, bishops and priests attempt to change our Catholic Faith and Church by adulterating everything holy and sacred; namely, the Mass, sacraments, prayers, laws, language, morals, music, disciplines, the liturgical calendar and customs. The late Pope Francis issued a document called *Traditionis Custodes*. That very title is purposely deceitful and a lie because he and his followers are not, so called, guardians of tradition, as the name states. They have been destroyers of everything holy and sacred in our Catholic Faith, at the center of which is the Traditional Latin Mass. They have infiltrated high positions to set up a false religion: the modernist Novus Ordo cult. They are liars and they follow the father of lies (St. John, 8:44).

b. They are practicers, promoters and concealers of the worst perversions of unnatural vice; they fail to condemn it as God the Holy Ghost does in the divinely inspired Sacred Scripture (Genesis, 19:1–29; Leviticus, 18:22, 20:13; Romans, 1:26–27; 1 Corinthians, 6:9–10). Pope Francis officially allowed the blessing of individuals of same-sex couples (*Fiducia Supplicans*) and the permission to couples living in sin to receive Holy Communion (*Amoris Lætitia*). These documents are abominations contrary to the constant teaching and practice of the Catholic Church. All the Popes after the Second Vatican Council, from Pope Paul VI to Pope Leo XIV have caused untold scandal by participating in or condoning non-Catholic, Protestant or pagan ceremonies. These are objectively mortal sins for which they will be severely judged by Almighty God.

c. They have mistreated the Blessed Virgin Mary with irreverence by questioning or denying that she is Co-Redemptrix of the human race and Mediatrix of all graces—both doctrines that have been believed by true Catholics for centuries; they erroneously state that her vocation and title as Mother of God (as we believe) is better expressed as “Mary, mother of Jesus” or “Mother of all believers,” as stated by the Vatican. For decades we have heard the modernist clergy and nuns say insulting remarks about the Blessed Virgin Mary and that we “have to be careful not to offend non-Catholics.” The Bishops of the United States expressly discouraged the Holy Rosary from being recited publicly at funerals. Let us be perfectly clear: anyone who criticizes Our Lady in any way will face the wrath of Almighty God and the full force of our anger and indignation. After the humanity of Jesus Christ in His Incarnation, the Blessed Virgin Mary is the greatest of God’s creation. The Holy Trinity, in Its infinite wisdom, willed that the Son of God take flesh from Our Lady and that Our Savior would come into the world through her. It is reasonable and logical that God can also send His graces to mankind through the intercession of His Mother, the Mother of God, the Mother of men.

d. They have deceptively stated that evil popes who have died since Vatican II are canonized “saints.” This is outright fraud and a complete denial of the canonization process of the Church, which stated for many centuries that the person who is to be declared a saint must be possessed of heroic virtue, and that the person is now in heaven and can be prayed to; we have holy examples in the great saints of modern times, Pope St. Pius X and St. Thérèse of the Child Jesus. In stark contrast, the fake, so-called saints of the modernists led evil lives and promoted the worst and most offensive practices, privately and publicly. Pope Paul VI, Pope John Paul II and Mother Teresa are examples of heretical modernists who publicly participated in false worship with pagans and non-Catholics (expressly forbidden by the Church). For over sixty years, the hierarchy and clergy have allowed, promoted and participated in Novus Ordo rituals filled with irreverence, unbecoming dress and offensive behavior in our churches. Everyone is aware of the countless so-called masses with rock music, dancing, light shows, homosexual processions, pagan idols, bizarre (and often demonic) pentecostal speaking in tongues; there have been so many other abuses in our churches which are too numerous to mention in detail.

e. They have denied the Real Presence of Our Lord in the Holy Eucharist. They have committed and permitted offensive crimes against

Our Lord in the Blessed Sacrament. They have invented the Synod of Synodality, an evil scheme of the modernists to reduce the pope to being a “chairman of the board” and to allow laypeople and clergy to decide doctrine, morality and liturgical practices. Shockingly, based on the words of an American bishop (now deceased) and numerous polls, most Catholic clergy and laity do not believe in the Real Presence—an absolute disgrace—all due to the evil-minded clergy occupying our Catholic Church.

f. The professors and teachers in the few remaining seminaries have been spreading the lies of Modernism, Rationalism, Socialism and Communism for decades. What is the result? Ignorant clergy, poorly trained and infected with heretical opinions. The corrupt seminaries should be purged of these spreaders of evil. Only then will there be a hope of having adequately trained, virtuous and holy clergy.

g. They carelessly and sacrilegiously administer the sacraments, deliberately changing the matter and form, rendering their validity doubtful. This is especially seen in the pouring of water on the hair or changing the Trinitarian form in the Sacrament of Baptism; these abuses were always condemned by the Catholic Church. Since the mid-1960s, an alarming number of “Catholics” have discovered that they were never baptized or were doubtfully baptized. How could this happen? The answer is that by a deliberate change in the rite and rubrics for the Sacrament of Baptism, by nefarious clerics in the Church at that time until our present day, they have instructed priests and deacons baptizing adults and infants to pour the water on the hair, thus rendering the sacrament doubtful: this is explained in detail by St. Alphonsus de Liguori, Bishop, Doctor and preeminent Moral Theologian of the Church.

h. The modernists continually work to dismantle the sacred language of the Church. Latin has been a mark of unity for Catholics from the earliest days. Attempts to render the Liturgy into vernacular languages has only increased division in the Church. Dom Guéranger’s timeless words apply just as much to the revolutionaries of today as they do to the enemies of God from five hundred years ago:

Hatred for the Latin language is inborn in the hearts of all the enemies of Rome. They recognize it as the bond among Catholics throughout the universe, as the arsenal of orthodoxy against all the subtleties of the sectarian spirit. . . . We must admit: it is a master blow of Protestantism to have declared war on the sacred language. If it should ever succeed in destroying it, it would be well on the way to victory.

i. They have planned and overseen, since the mid-1960s, the scandalous behavior of Sisters and Nuns who abandoned their religious habits, embraced heretical ideas and lead worldly lives.

j. They have promoted offensive notions that women can act as altar servers, readers, distributors of the Holy Eucharist; and with the encouragement that soon they could be ordained as deacons. The present pope, for the first time ever, even put a woman in the position of being President of the Vatican City State—a position exclusively reserved for centuries for a Cardinal of the Church. These practices are abusive and contrary to the Catholic traditions. They are, as is obvious to the most casual observer, designed to prepare the unsuspecting faithful for the idea of women deacons and priests.

k. Also, and most shamefully, there is widespread use of artificial contraception and abortion by Catholics. Often, previous popes and current bishops and priests give Holy Communion to pro-abortion politicians (who should be excommunicated) and do nothing effective to combat these immoral practices. All of this occurs because the hypocrite popes, bishops and priests pretend to be against these practices; in the meantime, they privately tell the youth, unmarried adults and married couples that these evil works are permitted. They have also told penitents in the confessional not to worry about personal sins of the flesh (as troubled Catholics have reported to priests outside confession).

l. For decades, the corrupt clergy have authorized fraudulent annulments for married Catholics, stating on the most dubious grounds that the marriage between the man and woman never took place. One modernist priest even said that every marriage can be annulled! This abuse results in a virtual “Catholic divorce.” Unfortunately, these misguided Catholics attempt to get remarried, resulting in a state of adultery.

m. Pope Paul VI attempted to change Church law by allowing cremation in 1965. The Church has always forbidden cremation from the time of Christ and the Apostles; not because it is wrong in itself, nor because it is contrary to divine law, but because it is in opposition to Christian tradition. Cremation has been advocated by pagans and anti-Christians with the express purpose of destroying belief in the existence and immortality of the human soul and the resurrection of the body at the end of time. The Fathers of the Church in the early centuries defended the custom of burial of the body by reason of the doctrine of the resurrection of the body and respect due to it as the temple of the Holy Ghost.

n. Virtually all the popes, cardinals, bishops and priests from the Second Vatican Council to the present day endorse the false and heretical notion that there are “many paths to salvation” and that it is permitted for Catholics to participate in non-Catholic worship. Many of them have themselves participated in this false ecumenism, whether vocally or silently. Several popes since Vatican II have even engaged in processions or ceremonies honoring pagan idols. This is heresy, a deception, a grave error, a terrible scandal and objectively a mortal sin. It is contrary to the First Commandment of God which states, “I am the Lord thy God; thou shalt not have strange gods before Me.” By the First Commandment we are commanded to offer to God alone the supreme worship that is due to Him. Therefore, we do not worship other people, such as entertainment or sports celebrities; we do not worship ourselves, money, possessions, the impure images of bodies; and especially, we are never to worship Satan and his devils. Our God is the Blessed Trinity, the Triune God, God the Father, God the Son and God the Holy Ghost (not Mohammed or Buddha or the Dalai Lama or Mother Earth or Pachamama).

o. Be warned that the evil modernists have stated for decades that they are not changing the doctrines of the Catholic Church, but that doctrines are “to be interpreted in the light of Vatican II” or “that it makes no difference what religion a person practices as long as he leads a good life.” This also is deceptive because it attaches the same importance to the teaching and practice of false religions (started by proud and evil men, such as Arius, Nestorius or Martin Luther—all heretical and fallen away priests) to the teaching and practice of the One, Holy, Catholic and Apostolic Church, the only true religion, revealed and founded by Jesus Christ, the Only Son of God.

p. The result of their malicious conduct has been a drastic decline in Mass attendance and vocations to the priesthood and religious life, the closing of countless parishes all over the world, the lack of faith in the true doctrines of the Church.

5 Questions, Answers and Solutions

a. We ask: why are true and faithful Catholic bishops and priests all over the world expressly forbidden to offer the Traditional Latin Mass?

b. Why are true and faithful Catholic religious and laity throughout the world persecuted for attending the Traditional Latin Mass?

c. Why are Catholics in Colorado Springs forbidden to attend the Masses of Bishop Ward and the six priests here, Masses offered reverently in a prayerful and quiet chapel?

d. Why are Traditional Catholics unfairly and unjustly discriminated against by modernist clergy and treated as outsiders?

e. Why are Traditional Catholics treated as second class citizens by being denied the same rights, respect, and opportunities as others in the Church?

f. Why are Traditional priests forced by *Traditionis Custodes* to offer the last few remaining Latin Masses in secular buildings, halls, private homes, basements and garages (but not parish churches) and at inconvenient times on Sundays or even on other days of the week? The late Pope Francis and the present Pope Leo have made it their mission to stamp out the last remaining vestiges of the Traditional Latin Mass which is and always has been at the center of Our Catholic Faith.

g. Why do the evil clergy continue to order numerous heretical and offensive changes from the errors of Vatican II?

h. Of course, the answer to the above queries is that the enemies of Christ have seized power in our Catholic Church and have as their mission to change Her outwardly and corrupt Her from the inside. This is obviously seen in the startling decrease in Mass attendance, the terrible shortage of vocations to the priesthood and religious life, and a great decline in true converts to the Catholic Faith.

i. The laity feel abandoned, lost and confused, and they frequently leave the Church.

j. The only way to save our Catholic Faith and Catholic Church is to purge every change and so-called reform since Vatican II, remove every heretical and faithless cleric and layperson, and once and for all restore the Traditional Latin Mass and all the doctrines revealed by Jesus Christ to the Apostles in Sacred Tradition and Sacred Scripture, without any adulteration of Modernism.

k. Remember, fellow Catholics: the Traditional Latin Mass has never been abrogated, no matter what lies one may hear from the enemies of Christ.

6 The Future

a. Finally, in regard to the malevolent attacks on our dear Bishop Anthony D. Ward, a courageous champion and hero for the Faith, we will defend him to the utmost of our ability against our enemies, the enemies of the Cross of Christ, the heretics, schismatics, Freemasons and any other persons who persecute us in our vocations as Priests forever according to the order of Melchisedech.

b. On the other hand, we, the Bishop and Priests of Servants of the Holy Family seek by the grace of God and the intercession of the Blessed Virgin Mary to imitate Our Divine Savior, Who is the Good Shepherd. We desire to feed the flock of Jesus Christ with the Spiritual Bread of the Angels, the Holy Eucharist. We wish to bring errant and repentant souls to the throne of mercy in the Sacrament of Penance, souls who are truly sorry for their sins with sincere contrition. We will, with the greatest effort, instruct the children for their First Holy Communion and Confirmation, and we will teach adults the doctrines of our precious Catholic Faith. We will foster and encourage vocations to the Holy Priesthood and Religious Life.

c. By the grace of God, we fulfill the Spiritual and Corporal Works of Mercy. For example, we attend the sick and dying (administering the Last Sacraments: Penance, Extreme Unction and Viaticum). We also visit and communicate with prisoners locally and elsewhere. Our Lord leads us to help wayward sinners to repentance and contrition. True mercy means forgiveness after the sinner expresses sorrow for his sins and promises to amend his life. Our Savior said to the woman caught in adultery: "Neither will I condemn thee. Go thy way, and from now on sin no more" (St. John 8:11)—a poignant example of how a true priest practices the Spiritual Works of Mercy.

d. We will continue to do everything in our power to assist souls to reach eternal salvation in heaven. That means continuing to clean up the messes left in the wake of negligent and outright malicious clergy who do not show concern for giving glory to God or for the salvation of souls. The Apostle succinctly states: "They are enemies of the Cross of Christ. Their end is ruin, their god is their belly, their glory is in their shame, they mind the things of earth." (St. Paul to the Philippians 3:18–19). As Scripture scholars explain, these people are concerned with their own selfish and lustful desires. True followers of Christ say with the Apostle, "But our citizenship is in heaven from which also we eagerly await a Savior, Our Lord Jesus Christ. So then,

my brethren, beloved and longed for, my joy and my crown, stand fast thus in the Lord, beloved.” (St. Paul to the Philippians 3:20, 4:1).

e. The evil men occupying high places in Our Catholic Church try to force us into submitting to their evil cult. They hate our True Mass; therefore, they want to silence us. However, we will not be excommunicated, cancelled, laicized or silenced. We firmly refuse to compromise with and conform to deceptions of Satan and his agents, within and outside of the Holy Mother Church. We will continue to offer our daily Masses, dispense the Sacraments and preach the Gospel for the glory of God and the salvation of souls. Our enemies will not prevail over us, for we know who they are and what they are. We will be loyal to God, to our True Catholic Church and Faith and Her Precious Doctrines divinely revealed in Sacred Tradition and Sacred Scripture. We foster a great love and devotion to the Sorrowful and Immaculate Heart of Mary.

7 Encouragement from Saint Athanasius, Doctor of the Church

In the 4th century, this great Patron of ours said:

May God console you. What saddens you is the fact that others have occupied the churches by violence, while during this time you are on the outside. It is a fact that they have the premises, but you have the apostolic Faith. They can occupy our churches, but they are outside the true Faith. You remain outside the places of worship, but the Faith dwells within you.

Let us consider what is more important: the place or the Faith? The true Faith, obviously. Who has lost and who has won in this struggle,—the one who keeps the premises or the one who keeps the Faith? True, the premises are good when the apostolic Faith is preached there; they are holy if everything takes place there in a holy way.

You are the ones who are happy; you who remain within the Church by your Faith, who hold firmly to the foundations of the Faith which has come down to you from apostolic tradition, and if temptation has shaken it on a number of occasions, it has not succeeded. They are the ones who have broken away from it in the present crisis.

No one, ever, will prevail against your Faith, beloved brothers, and we believe that God will give us our churches back some day. Thus, the more violently they try to occupy the places of worship, the more they separate themselves from the Church. They claim that they represent the Church, but in reality they are the ones who are expelling themselves from it and going astray. And they think themselves to be within the truth, but they are exiled and in captivity.

In solidarity with St. Athanasius, we declare today that even if Catholics faithful to tradition are reduced to a handful, they are the ones who are the true Church of Jesus Christ.

8 Comforting Words and Warnings of Our Lord

“The harvest indeed is great, but the laborers are few. Pray, therefore, the Lord of the harvest to send forth laborers into His harvest” (St. Matthew, 9:37–38).

“Behold, I am sending you forth like sheep in the midst of wolves” (St. Matthew, 10:16).

“Do not think that I have come to send peace upon the earth; I have come to bring a sword, not peace. And he who does not take up his cross and follow Me, is not worthy of Me. He who finds his life will lose it, and he who loses his life for My sake, will find it” (St. Matthew, 10:34, 38, 39).

“Watch, therefore, for you do not know at what hour your Lord is to come. Therefore, you also must be ready, because at an hour that you do not expect, the Son of Man will come. Who dost thou think, is the faithful and prudent servant whom his master has set over his household to give them their food in due time? Blessed is that servant whom his master, when he comes, shall find so doing. Amen, I say to you, he will set him over all his goods. But if that wicked servant says to himself, ‘My master delays in coming,’ and begins to beat his fellow servants, and to eat and drink with drunkards, the master of that servant will come on a day he does not expect, and in an hour he does not know, and will cut him asunder and make him share the lot of the hypocrites. There will be the weeping and gnashing of teeth” (St. Matthew, 24: 42, 44–51).

“I am the Way, the Truth and the Life. No one comes to the Father but through Me. If you love Me, keep My commandments. He who does not love Me does not keep My words” (St. John 14:6, 15, 24).

“Remember the word that I have spoken to you: No servant is greater than his master. If they have persecuted Me, they will persecute you also; if they have kept My word, they will keep yours also” (St. John 15:20).

9 Conclusion

As we close our remarks, we do not fear our enemies. We possess Fear of the Lord, the Gift of the Holy Ghost which gives reverence for God and His Commandments and fear of offending Him. We fear that we will be punished if we do not stand up to those who persecute Our Holy Faith.

We each say with the Psalmist: "I have chosen the Way of Truth" (Motto on Coat of Arms of Bishop Anthony D. Ward).

In solidarity with St. Paul the Apostle and Pope St. Gregory VII: "Thou hast loved justice and hated iniquity" (St. Paul to the Hebrews 1:9).

May God forgive our enemies. May God help us.

Long live Christ the King!

All Mankind, love and adore the Sacred Heart of Jesus.

Hail Mary, full of grace!

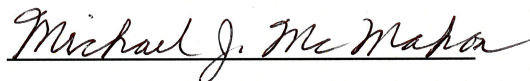
Holy Mary, Mother of God, pray for us sinners.

Saint Joseph, Protector of the Universal Church, pray for us.

Signatures



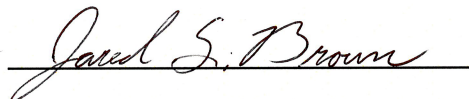
Rev. Kevin D. Simons
Director of Operations



Rev. Michael J. McMahon
Bursar



Rev. Allan R. Kucera
Secretary to the Bishop



Rev. Jared S. Brown
Director of Vocations



Rev. Matthew S. Stoecker
Sacristan



Rev. Joel J. Heckenkamp
Archivist

Addenda

The Most Reverend Geraldo Scarpone, former Ordinary Bishop of Comayagua, Honduras, ordained Fr. Mark R. Violette (deceased), Fr. Kevin D. Simons, Fr. Michael J. McMahon and Fr. Allan R. Kucera on July 6, 1995, to the Holy Priesthood, in the Traditional Latin Rite, at Servants of the Holy Family Chapel.

The Most Reverend Telesphore George Mpundu, former Archbishop of Lusaka, Zambia, ordained Fr. Jared S. Brown on November 21, 2020, to the Holy Priesthood, in the Traditional Latin Rite, at Servants of the Holy Family Chapel.

The Most Reverend Anthony D. Ward, Bishop and Superior of Servants of the Holy Family, ordained Fr. Matthew S. Stoecker and Fr. Joel J. Heckenkamp on June 29, 2025, to the Holy Priesthood, in the Traditional Latin Rite, at Servants of the Holy Family Chapel.